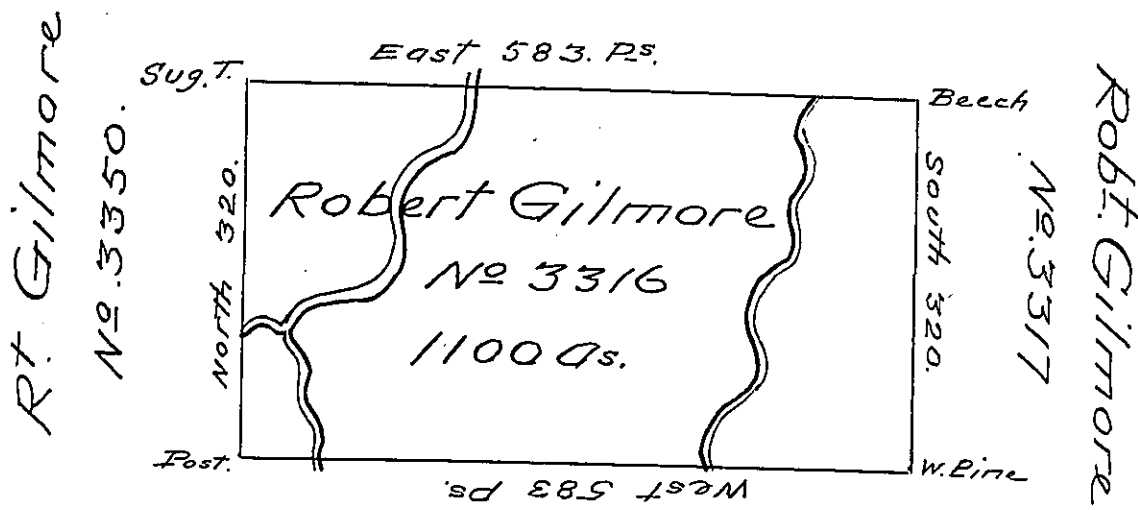


Sam! Clarkson  
No. 3906.



Robt Gilmore  
No. 3313

Situate on the Fork of the Middle Branch  
 four Miles South of the State Line in the last  
 purchase District No 4. Surveyed July the  
 second 1793 in Pursuance of a Warrant to  
 Robert Gilmore No 3316 Dated the fourteenth  
 day of December 1792 for 1000 acres  
 Containing Eleven hundred acres and the  
 usual allowance of six p<sup>c</sup>t for Roads.

P<sup>c</sup> James Hunter D.S.  
 To Daniel Brodhead Esq<sup>r</sup> S.G.

July 2<sup>d</sup>

IN TESTIMONY that the above is a copy of the original remaining on file in  
 the Department of Internal Affairs of Pennsylvania, made  
 conformably to an Act of Assembly approved the 16th day of  
 February, 1833, I have hereunto set my Hand and caused  
 the Seal of said Department to be affixed at Harrisburg,  
 this twenty fifth day of October 1904.

*Joac R Brown*  
 Secretary of Internal Affairs.